

**HONOLULU ETHICS COMMISSION**

925 DILLINGHAM BOULEVARD, STE. 190, HONOLULU, HI 96817

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HONOLULU  
ETHICS COMMISSION  
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**2019 ANNUAL REPORT**Lobbyist Annual Report  
(January 1 – December 31, 2019)  
(Type or Print Clearly)**PART I LOBBYIST**

NAME (Last) (First) (Middle)

Bagley, Michael

LOBBYIST FIRM/EMPLOYER (if applicable)

Verizon Communications, Inc. and its Affiliates

TELEPHONE

415-389-6800

MAILING ADDRESS (No. and Street or P.O. Box)

c/o 2350 Kerner Blvd., Ste. 250

FAX

415-388-6874

EMAIL

[verizon@nmgovlaw.com](mailto:verizon@nmgovlaw.com)

(City)

San Rafael

(State)

CA

(Zip Code)

94901

**PART II ORGANIZATION**

NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate)

Verizon Communications, Inc. and Its Affiliates

TELEPHONE

415-389-6800

MAILING ADDRESS (No. and Street or P.O. Box)

c/o 2350 Kerner Blvd., Ste. 250

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(City)

San Rafael

(State)

CA

(Zip Code)

94901

**PART III EXPENDITURES, BY TYPE**

Political Contributions

Amount

\$0.00

Receptions, Meals, Food  
& Beverages

Amount

\$0.00

Preparation & Distribution  
of Lobbying Materials

Amount

\$0.00

Media Advertising

Amount

\$0.00

Entertainment &amp; Events

Amount

\$0.00

Other ☐ Additional Sheet(s) Attached

TOTAL \$0.00

## PART IV FEES, COMPENSATION, CONTRIBUTIONS AND MEMBERSHIP FEES YOU RECEIVED FOR THE PURPOSE OF LOBBYING

Fees	Amount \$0.00
Compensation	Amount \$394.23
Contributions	Amount \$0.00
Membership Fees	Amount \$0.00
<input type="checkbox"/> Check here if additional sheets attached	<input checked="" type="checkbox"/> n/a

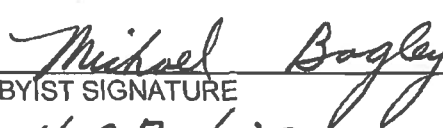
## PART V DESCRIPTION OF SUBJECTS ON WHICH YOU LOBBIED

<input type="checkbox"/> Business & Economic Development	<input type="checkbox"/> Community Services	<input type="checkbox"/> Customer Services
<input type="checkbox"/> Culture & Arts	<input type="checkbox"/> Housing	<input type="checkbox"/> Public Works, Infrastructure & Sustainability
<input type="checkbox"/> Parks & Recreation	<input type="checkbox"/> Public Health, Safety & Welfare	<input type="checkbox"/> Tourism
<input type="checkbox"/> Transportation	<input type="checkbox"/> Zoning & Planning	<input type="checkbox"/> Specific Legislation: <input type="checkbox"/> Additional Sheet(s) Attached Bill No. _____ (Year) _____ Reso No. _____ Admin. Rule No. _____ Dept. _____
<input checked="" type="checkbox"/> Other (indicate below): Small Cells Deployment		

## PART VI POLICY MAKING PROCESS DECISIONS YOU SOUGHT TO INFLUENCE AND OUTCOME (e.g., Bill X (2019), passed)

1. Same as above	Outcome: Pending	4.	Outcome:
2.	Outcome:	5.	Outcome:
3.	Outcome:	<input type="checkbox"/> Additional Sheet(s) Attached	

## PART VII LOBBYIST CERTIFICATION

I hereby certify that the foregoing statements are true and correct.   LOBBYIST SIGNATURE 1/27/20 DATE	Subscribed and sworn to before me This ____ day of ____ By: <i>see attached</i> NOTARY OR ANY OFFICIAL AUTHORIZED TO ADMINISTER OATHS My commission expires: _____
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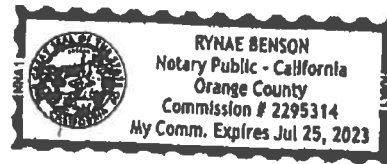
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

Subscribed and sworn to (or affirmed) before me on this 27th day of January 2020, by Michael Bagley, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

WITNESS my hand and official seal.

  
Signature



(Seal)